

STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE
 KNOW ALL MEN BY THESE PRESENTS, that I, Alma Johnson

FILED
 GREENVILLE CO. S. C.
 4 30 PM '72

VOL 959 PAGE 473

in consideration of two hundred and fifty dollars (\$250.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Mozelle Fuller, her heirs and assigns forever: All of my right, title and interest in the following described real estate, the same being an undivided one-fourth interest in said property:

All of that certain lot of land on Cobb Street, in Greenville County, State of South Carolina, known and designated as Lot No. 6 on a plat of the property of John E. Burden, near Monaghan Mills, according to survey by R. E. Dalton on June 7, 1910, recorded in the R. M. C. Office for Greenville County in Plat Book "A" at page 409, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of Cobb Street, joint corner of Lots Nos. 5 and 6, and running thence with Cobb Street, N. 80 W. 88.1 feet to an iron pin; thence N. 39-44 E. 148 feet to an iron pin in line of Lot No. 2; thence with the line of Lot No. 2, S. 82 E. 21.3 feet to iron pin at corner of Lots Nos. 5 and 6; thence with the line of Lot No. 5, S. 12-44 W. 129.4 feet to the beginning corner; LESS HOWEVER that portion of the above described lot acquired by S. C. State Highway Department for right-of-way for S. C. Highway No. 1316.

The one-fourth interest of Alma Johnson in the above described property conveyed herein was devised to her by Phillip Malheim Cury by his will on file in the Office of the Probate Court for Greenville County, S. C. in Apt. 945, File 5.

This is the same property conveyed to P. M. Cury (Phillip Malheim Cury) by deed of H. L. Baumgardner recorded in the R. M. C. Office for Greenville County, S. C. in Deed Book 466, page 265.



Greenville County
 Stamps
 Paid \$ 55.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 4th day of September 19 72.

SIGNED, sealed and delivered in the presence of:
 Alma Johnson (SEAL)
 Ronald S. Foster (SEAL)
 James D. McKinney Jr. (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
 COUNTY OF Greenville }
 Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of September 19 72.
 James D. McKinney Jr. (SEAL)
 Notary Public for South Carolina.
 My Commission Expires September 30, 1980
 Ronald S. Foster (SEAL)

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER (Grantor is woman)
 COUNTY OF }
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____ 19 _____ (SEAL)
 Notary Public for South Carolina.

RECORDED this 3rd day of November 19 72, at 4:39 P. M., No. 13459

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135